



**REGULAR MEETING OF COUNCIL
CIVIC CENTRE COUNCIL CHAMBERS
TUESDAY, NOVEMBER 4, 2014 – 6:30 p.m.
AGENDA**

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. ADOPTION OF MINUTES
 - a. Minutes of the Organizational Meeting of October 21, 2014 (Attachment)
 - b. Minutes of the Regular Meeting of October 21, 2014 (Attachment)
4. PUBLIC FORUM
5. DELEGATIONS
 - a. Arrow Technologies – Bruce Burman
6. BUSINESS FROM MINUTES
 - a. n/a
7. NEW BUSINESS
 - a. Muniware Agreement (Attachment)
 - b. Parkland County Memorandum of Agreement – Arena (Attachment)
 - c. Farm Safety Centre (Attachment)
 - d. Remembrance Day Ceremony Attendance
8. CONSIDERATION OF DELEGATIONS
9. COMMUNICATIONS
 - a. Minister of State (Attachment)
 - b. Public Library (Attachment)
10. ADMINISTRATION REPORTS
 - a. CAO Report
 - i. Activity Report (Attachment)
 - b. Operations Meeting Minutes – October 29, 2014 (Attachment)
 - c. Foreman’s Report (Attachment)
11. COMMITTEE REPORTS
12. IN CAMERA
 - a. Land (Attachment)
 - b. Land (Attachment)
 - c. Land (Attachment)
13. NEXT MEETING: November 18, 2014 – 6:30 p.m.
14. ADJOURNMENT