# REGULAR MEETING OF COUNCIL CIVIC CENTRE COUNCIL CHAMBERS TUESDAY, MAY 3, 2016 – 1:30 p.m.



#### **AGENDA**

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. ADOPTION OF MINUTES
  - a. Minutes of the Regular Meeting of April 19, 2016 attached
- 4. PUBLIC FORUM
- 5. <u>DELEGATIONS</u> N/A
- 6. **BUSINESS FROM MINUTES** 
  - a. Action List attached

### 7. NEW BUSINESS

- a. Land Lease for approval attached
- b. Lion's Agreement Jubilee Hall attached
- c. AUMA June Mayor's Caucus attached
- d. AUMA Convention attached
- e. Playground Recommendations RFD attached

### 8. CONSIDERATION OF DELEGATIONS

# 9. <u>COMMUNICATIONS</u>

- a. Alberta Safety Codes attached
- b. Municipal Affairs awards attached
- c. Camp He Ho Ha attached
- d. SV of Kapasawin attached

## 10. ADMINISTRATION REPORTS

- a. CAO Report
  - i. Activity Report attached
- b. Bylaw Officer Report attached
- c. Lead Hand Report attached
- d. Operation Meeting Minutes April 21, 2016 attached
- e. Investment Summary attached

## 11. COMMITTEE REPORTS

## 12. IN CAMERA

- a. Legal Option to Purchase attached
- 13. <u>NEXT MEETING</u>: May 17, 2016 6:30 p.m.
- 14. ADJOURNMENT