

REGULAR MEETING OF COUNCIL  
CIVIC CENTRE COUNCIL CHAMBERS  
TUESDAY, July 19, 2016 – 6:30 p.m.



AGENDA

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. ADOPTION OF MINUTES
  - a. Minutes of the Regular Meeting of June 21, 2016 – attached
  - b. Minutes of the Committee of the Whole Meeting June 20, 2016 – attached
  - c. Minutes of the Special Meeting of Council June 28, 2016 - attached
4. PUBLIC FORUM
5. DELEGATIONS – N/A
6. BUSINESS FROM MINUTES
  - a. Action List – attached
7. NEW BUSINESS
  - a. Parkland County FCSS MOU – for information - attached
  - b. CRB Housing Symposium – attached
  - c. Land Use Bylaw Amendment 03-2016 – For consideration of first reading – hard copy to follow
  - d. Reserve Disposal – CAO to speak to
8. CONSIDERATION OF DELEGATIONS
9. COMMUNICATIONS
  - a. Municipal Affairs - MSI – attached
  - b. Environment and Parks - attached
10. ADMINISTRATION REPORTS
  - a. CAO Report
    - i. Activity Report – attached
    - ii. Lead Hand Report – attached
    - iii. Bylaw Officer Report – attached
    - iv. Operation Meeting Minutes – June 23, 2016 – attached
    - v. Investment summary - attached
11. COMMITTEE REPORTS
12. IN CAMERA – N/A
  - a. Land – CAO to speak to
13. NEXT MEETING: August 16, 2016 – 6:30 p.m.
14. ADJOURNMENT