



**REGULAR MEETING OF COUNCIL  
CIVIC CENTRE COUNCIL CHAMBERS  
TUESDAY, MARCH 21, 2017 – 1:30 PM**

**AGENDA**

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. ADOPTION OF MINUTES
  - a. Minutes of the Regular Meeting of March 7, 2017 – attached
4. PUBLIC FORUM
5. DELEGATIONS – N/A
6. BUSINESS FROM MINUTES
  - a. Action List – attached
7. NEW BUSINESS
  - a. Waterfront Park Parking Fees – RFD attached
  - b. Library Board application – attached
  - c. Stantech arena users survey results – attached
  - d. Capital Region Women’s Forum – attached
  - e. Neighbour Link – attached
  - f. Parkland County MDP – attached
  - g. Alberta Recreational Lakes Forum – attached
  - h. Alberta Beach Community League – attached
  - i. ISL – WFP bathroom drafts – attached
8. CONSIDERATION OF DELEGATIONS
9. COMMUNICATIONS
  - a. Coal Panel – attached
  - b. 2017 MSI allocations – attached
  - c. WILD ground Breaking – attached
  - d. Alberta Planning Exchange – attached
  - e. Stantech – WILD – attached
  - f. AUMA – 2016 year in review – attached
  - g. Brownlee - MGA – attached
  - h. Alberta Municipal Affairs - requisitions – attached
  - i. Federal Gas Tax Allocations – allocations
  - j. Alberta Municipal Affairs – business plan – attached
  - k. Alberta Federation of Labour - Coal phase out – attached
  - l. Wabamun Lion’s Club – attached
  - m. YRL – attached
  - n. AUMA – Alberta Budget
10. ADMINISTRATION REPORTS
  - a. CAO Report
    - i. Activity Report – attached
    - ii. Verbal report
  - b. Lead Hand Report – attached
  - c. Bylaw report - attached
11. COMMITTEE REPORTS
12. IN CAMERA – N/A
13. NEXT MEETING: April 4, 2017 – 1:30 p.m.
14. ADJOURNMENT