



**REGULAR MEETING OF COUNCIL
CIVIC CENTRE COUNCIL CHAMBERS
TUESDAY, MARCH 21, 2017 – 1:30 PM**

AGENDA

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. ADOPTION OF MINUTES
 - a. Minutes of the Regular Meeting of March 7, 2017 – attached
4. PUBLIC FORUM
5. DELEGATIONS – N/A
6. BUSINESS FROM MINUTES
 - a. Action List – attached
7. NEW BUSINESS
 - a. Waterfront Park Parking Fees – RFD attached
 - b. Library Board application – attached
 - c. Stantech arena users survey results – attached
 - d. Capital Region Women’s Forum – attached
 - e. Neighbour Link – attached
 - f. Parkland County MDP – attached
 - g. Alberta Recreational Lakes Forum – attached
 - h. Alberta Beach Community League – attached
 - i. ISL – WFP bathroom drafts – attached
8. CONSIDERATION OF DELEGATIONS
9. COMMUNICATIONS
 - a. Coal Panel – attached
 - b. 2017 MSI allocations – attached
 - c. WILD ground Breaking – attached
 - d. Alberta Planning Exchange – attached
 - e. Stantech – WILD – attached
 - f. AUMA – 2016 year in review – attached
 - g. Brownlee - MGA – attached
 - h. Alberta Municipal Affairs - requisitions – attached
 - i. Federal Gas Tax Allocations – allocations
 - j. Alberta Municipal Affairs – business plan – attached
 - k. Alberta Federation of Labour - Coal phase out – attached
 - l. Wabamun Lion’s Club – attached
 - m. YRL – attached
 - n. AUMA – Alberta Budget
10. ADMINISTRATION REPORTS
 - a. CAO Report
 - i. Activity Report – attached
 - ii. Verbal report
 - b. Lead Hand Report – attached
 - c. Bylaw report - attached
11. COMMITTEE REPORTS
12. IN CAMERA – N/A
13. NEXT MEETING: April 4, 2017 – 1:30 p.m.
14. ADJOURNMENT