

## REGULAR MEETING OF COUNCIL CIVIC CENTRE COUNCIL CHAMBERS MONDAY, SEPTEMBER 9<sup>H</sup>, 2013 AT 1:00 PM AGENDA

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. ADOPTION OF MINUTES
  - a. Minutes of the Regular Meeting of August 12<sup>th</sup>, 2013
- 4. PUBLIC FORUM
- 5. **DELEGATIONS** 
  - a. DCL Siemens Regional Waterline Project
  - b. Des Thompson Wabamun's Senior Retirement Resort
- 6. **BUSINESS FROM MINUTES** 
  - a. Motion #13-240 Fire Bylaw 05-2013
  - b. Motion #13-206 #13-241 Traffic Bylaw 04-2013
    - i. Letter from a Resident regarding Traffic Bylaw review of the speed limit
  - c. Action List

## 7. <u>NEW BUSINESS</u>

- a. Decision of the Subdivision and Development Appeal Board including the Recommendations to Council for an amendment to the Land Use Bylaw
  - i. Letter from a Resident requesting Council amend the Land Use Bylaw
  - ii. Letter from a Resident requesting Council follow the recommendations of the Subdivision and Development Appeal Board
- b. Resident Appeal for Fire Service Fee: Request for Decision 13-34
- c. Alberta Municipal Affairs: Grant funding approved for Community Sign Purchase/\$50,000 and Water Valve Replacement/\$50,000
- d. Resident Letter requesting Council's consideration of a new alternative to water/sewer billing service
- e. Invitation from the City of Edmonton, Farewell to Mayor Mandel on September 18, 2013 at 7:30 am
- f. Alberta Culture, 2013 Stars of Alberta Volunteer Awards Nominations

#### 8. CORRESPONDENCE as of September 5<sup>th</sup>, 2013

- a. A Report to the Governance Committee of the Capital Region Board, August 13, 2013
- b. Reynolds, Mirth, Richards, and Farmer, Capital Region Board, August 13, 2013
- c. Sturgeon County, Withdrawing REF #2013-010, August 13, 2013
- d. Alberta Health Services, 2012/13 Greater Edmonton Health Advisory Council Annual Report
- e. MLA Ken Lemke's Report, August 18, 2013
- f. FCM Update, National Municipal Rail Safety Working Group, August 28, 2013
- g. Alberta Government, Monthly Economic Review
- h. Report from the Legislature, Capital Region, August 28, 2013
- i. Meridian Foundation Minutes of June 17<sup>th</sup>, 2013

#### 9. MUNICIPAL ADMINISTRATOR'S REPORT

- a. Municipal Administrator's Report AND
  - i. Bank Reconciliation for July 2013

## 10. COUNCILLOR REPORTS

- a. Mayor Wiggins, Chamber of Commerce, August 13, 2013
- b. Deputy Mayor Brunning, Wabamun Watershed Management, August 21, 2013
- c. Mayor Wiggins, FCSS, August 22, 2013
- d. Deputy Mayor Brunning, Wabamun Watershed Management Report, August 25, 2013
- e. Mayor Wiggins, Deputy Mayor Brunning, Councillor Hay, Committee of the Whole Meeting for the Traffic Bylaw review, August 28, 2013
- f. Deputy Mayor Brunning, WILD Regional Waterline Project, August 29, 2013
- g. Councillor Kosik, Citizens On Patrol, September 3<sup>rd</sup>, 2013

# 11. COUNCIL DISCUSSION ITEMS

- a. Paul Band Health Centre Official Opening Councillor Purdy
- b. Wabamun Watershed Launch Report Deputy Mayor Brunning
- c. Home Hardware tree planting date Saturday, September 28, 2013
- d. Mayor's BBQ to follow?
- e. Christmas Light Up date set for Wednesday, December 4<sup>th</sup>, 2013 at 7pm

## 12. IN CAMERA

- a. Land, Legal, and/or Labour
- 13. NEXT MEETING: September 23<sup>rd</sup>, 2013 at 1:00pm
- 14. ADJOURNMENT