

## REGULAR MEETING OF COUNCIL CIVIC CENTRE COUNCIL CHAMBERS TUESDAY, MARCH 17, 2020 – 6:00 PM

## **AGENDA**

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. PUBLIC HEARINGS N/A
- 4. ADOPTION OF MINUTES
  - a. Minutes of the Regular Meeting of March 3, 2020 attached
- 5. PUBLIC FORUM
- 6. **DELEGATIONS** 
  - a. Wabamun Minor Ball Rhonda Neron
- 7. BUSINESS FROM MINUTES
  - a. Action List attached
- 8. CONSIDERATION OF DELEGATIONS
- 9. **NEW BUSINESS** 
  - a. Alberta Health Services Lease Agreement attached
  - b. GROWTH Alberta 2020 membership attached
  - c. Parkland Dragon Boat Racing Club Request attached

## 10. COMMUNICATIONS

- a. 2020 Parade Invitation from Mayor Heron to the Rainmaker Parade attached
- b. Greater Parkland Regional Chamber Invitation Northern Corridors April 16, 2020 attached
- c. Greater Parkland Regional Chamber Small Business Week Conference Request for participation and funding attached
- 11. ADMINISTRATION REPORTS
- 12. COMMITTEE REPORTS
- 13. CLOSED SESSION
- 14. NEXT MEETING: April 7, 2020 6:00 p.m.
- 15. ADJOURNMENT